



## Membership In SCNA

SCNA welcomes the newest and recent reinstated members from October 7, 2024 – January 20, 2025. Review the list provided with the QR code and be sure to welcome your colleagues into membership. If you are not a member of SCNA be sure to join going to <https://www.scnurses.org/page/MembershipInfo>.



## President's Message

Contributing Author: Jada Quinn, DNP, APRN, FNP-BC, ACNP-BC

Hello! I'm Jada Quinn and I'm incredibly honored to serve as the new president of the South Carolina Nurses Association. It is with great excitement and a deep sense of responsibility that I take on this role. As I reflect on the journey that has brought me here, I want to share with you a little about myself, my background, and the vision I have for our future together. As a nurse of 23 years, my background as a Registered Nurse and Advanced Practice Registered Nurse have afforded opportunities for nursing experience in multiple practice arenas. I am deeply honored to continue the rich history of achievements and milestones association with SCNA. Together, we

will work towards further innovation, strengthen our values, advocate for our nursing profession, and enhance our impact on the communities we serve. With a shared vision and dedication, I am confident that we will achieve new heights and influence a lasting impression. I look forward to continuing this journey as we build upon a strong foundation to enhance the future of nursing in South Carolina, together. ■



# NURSES:

Your community needs you in times of disaster.

The **Medical Reserve Corps** volunteer program needs nurses to join us in helping local communities recover from disasters.

Nurses are needed to teach techniques like **STOP THE BLEED®** and to assist with medical needs sheltering and vaccinations.

## JOIN US TODAY!

Make a life-saving difference to someone affected by disaster or other emergency.

Scan the QR code or visit [dph.sc.gov/betterimpact](https://dph.sc.gov/betterimpact) to submit your application.



**SOUTH CAROLINA  
DEPARTMENT OF  
PUBLIC HEALTH**

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